

OHIO PUBLIC WORKS COMMISSION

65 East State Street, Suite 312

Columbus, Ohio 43215

(614) 466-0880

CB 413

APPLICATION FOR FINANCIAL ASSISTANCE

Revised 6/90

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

**APPLICANT NAME
STREET**

Village of Addyston

235 Main Street

CITY/ZIP

Addyston, Ohio 45001

**PROJECT NAME
PROJECT TYPE
TOTAL COST**

Sekitan Street Water Service Rehabilitation

water Supply Systems

\$ 99,000

**DISTRICT NUMBER
COUNTY**

2

Hamilton

PROJECT LOCATION ZIP CODE

45001

91 JUL 31 P 1:20

OFFICE OF THE
COUNTY ENGINEER

DISTRICT FUNDING RECOMMENDATION

To be completed by the District Committee ONLY

RECOMMENDED AMOUNT OF FUNDING:

\$ 35,000.00

FUNDING SOURCE (Check Only One):

State Issue 2 District Allocation

☒ Grant

☐ Loan

☐ Loan Assistance

☐ State Issue 2 Small Government Fund

☐ State Issue 2 Emergency Funds

☐ Local Transportation Improvement Fund

FOR OPWC USE ONLY

OPWC PROJECT NUMBER: _____

OPWC FUNDING AMOUNT: \$ _____

2.0 APPLICANT INFORMATION

**1.1 CHIEF EXECUTIVE
OFFICER
TITLE
STREET**

Ms. Carole A. Kolb

Mayor, Village of Addyston
235 Main Street

**CITY/ZIP
PHONE
FAX**

Addyston, Ohio 45001

(513) 941 - 1313

(513) 941 - 0740

**1.2 CHIEF FINANCIAL
OFFICER
TITLE
STREET**

Mr. Earl Newberry

Clerk, Village of Addyston
235 Main Street

**CITY/ZIP
PHONE
FAX**

Addyston, Ohio 45001

(513) 941 - 1313

(513) 941 - 0740

**1.3 PROJECT MGR
TITLE
STREET**

Mr. David F. Seitz, P.E.

Principal, Smith, Stevens & Young, Inc.
11260 Chester Road, Suite 460

**CITY/ZIP
PHONE
FAX**

Cincinnati, Ohio 45246

(513) 771 - 9944

(513) 771 - 8989

**1.4 PROJECT CONTACT
TITLE
STREET**

Mr. Earl Newberry

Clerk, Village of Addyston
235 Main Street

**CITY/ZIP
PHONE
FAX**

Addyston, Ohio 45001

(513) 941 - 1313

(513) 941 - 0740

**1.5 DISTRICT LIAISON
TITLE
STREET**

Mr. William Brayshaw, P.E., P.S.

Chief Deputy Engineer
Hamilton County Engineers Office
223 W. Galbraith Rd.

**CITY/ZIP
PHONE
FAX**

Cincinnati, Ohio 45215

(513) 761 - 7400

(513) 761 - 9127

2.0 PROJECT INFORMATION

IMPORTANT: If project is multi-jurisdictional in nature, information must be consolidated for completion of this section.

2.1 **PROJECT NAME:** Sekitan Street Water Service Rehabilitation

2.2 **BRIEF PROJECT DESCRIPTION - (Sections A through D):**

A. SPECIFIC LOCATION:

Between Sekitan Street and Main Street from Church Street to Bowman Street.

B. PROJECT COMPONENTS:

Replace existing 4" diameter water line on Church Street and at about 268 Main Street with an 8" diameter line. Install new 8" diameter line on Bowman Street. Replace existing 4" diameter water line on the east end of Sekitan Street with a 6" diameter line.

C. PHYSICAL DIMENSIONS/CHARACTERISTICS:

550' of 8" diameter water line (replacement).
250' of 8" diameter water line (new).
520' of 6" diameter water line (replacement).
1320 l.f. total

D. DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include current residential rates based on monthly usage of 7,756 gallons per household.

The availability of water for fire fighting along Sekitan Street is extremely poor. This is based on an actual incident and confirmed by a computer simulation (pressure less than OPSI). This project will increase the availability of water for fire fighting. The computer simulation indicated a pressure increase of 15-20 psi.

2.3 **REQUIRED SUPPORTING DOCUMENTATION**

(Photographs/Additional Description; Capital Improvements Report; Priority List; 5-year Plan; 2-year Maintenance of Effort report, etc.) Also discuss the number of temporary and/or fulltime jobs which are likely to be created as a result of this project. Attach Pages. Refer to accompanying instructions for further detail.

No new jobs will be created. Capital Improvement Report and 2 Year Maintenance Effort attached.

3.0 PROJECT FINANCIAL INFORMATION

3.1 PROJECT ESTIMATED COSTS (Round to Nearest Dollar):

a)	Project Engineering Costs:	
	1. Preliminary Engineering	\$ _____
	2. Final Design	\$ _____
	3. Construction Supervision	\$ _____
b)	Acquisition Expenses	
	1. Land	\$ _____
	2. Right-of-Way	\$ _____
c)	Construction Costs	\$ 90,000.00
d)	Equipment Costs	\$ _____
e)	Other Direct Expenses	\$ _____
f)	Contingencies	\$ 9,000.00
g)	TOTAL ESTIMATED COSTS	\$ 99,000.00

3.2 PROJECT FINANCIAL RESOURCES (Round to Nearest Dollar and Percent)

	Dollars	%
a)	Local In-Kind Contributions *	\$ _____
b)	Local Public Revenues	\$ 44,000.00 45
c)	Local Private Revenues	\$ _____
d)	Other Public Revenues	
	1. ODOT	\$ _____
	2. FMHA	\$ _____
	3. OEPA	\$ _____
	4. OWDA	\$ _____
	5. CDBG	\$ 20,000.00 20
	6. Other _____	\$ _____
e)	OPWC Funds	
	1. Grant	\$ _____
	2. Loan	\$ 35,000.00 35
	3. Loan Assistance	\$ _____
f)	TOTAL FINANCIAL RESOURCES	\$ 99,000.00 100

* If the required local match is to be 100% In-Kind Contributions, list source of funds to be used for retainage purposes:

3.3 AVAILABILITY OF LOCAL FUNDS

Indicate the status of all local share funding sources listed in section 3.2(a) through 3.4(c). In addition, if funds are coming from sources listed in section 3.2(d), the following information must be attached to this project application:

- 1) The date funds are available;
- 2) Verification of funds in the form of an agency approval letter or agency project number. Please include the name and number of the agency contact person.

3.4 PREPAID ITEMS

Definitions:

Cost -	Total Cost of the Prepaid Item.
Cost Item -	Non-construction costs, including preliminary engineering, final design, acquisition expenses (land or right-of-way).
Prepaid -	Cost items (non-construction costs directly related to the project), paid prior to receipt of fully executed Project Agreement from OPWC.
Resource Category -	Source of funds (see section 3.2).
Verification -	Invoice(s) and copies of warrant(s) used to for prepaid costs, accompanied by Project Manager's Certification (see section 1.4).

IMPORTANT: Verification of all prepaid items shall be attached to this project application.

	<u>COST ITEM</u>	<u>RESOURCE CATEGORY</u>	<u>COST</u>
1)	_____	_____	\$ _____
2)	_____	_____	\$ _____
3)	_____	_____	\$ _____
TOTAL OF PREPAID ITEMS			\$ _____

3.5 REPAIR/REPLACEMENT or NEW/EXPANSION

This section need only be completed if the Project is to be funded by SI2 funds:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT	\$ <u>73,600.00</u>	<u>74</u> %
State Issue 2 Funds for Repair/Replacement (Not to Exceed 90%)	\$ <u>35,000.00</u>	<u>35</u>
TOTAL PORTION OF PROJECT NEW/EXPANSION	\$ <u>25,400.00</u>	<u>26</u> %
State Issue 2 Funds for New/Expansion (Not to Exceed 50%)	\$ <u>0.00</u>	<u>0</u>

Local Share to pay 100% of expansion costs.

4.0 PROJECT SCHEDULE

	ESTIMATED START DATE	ESTIMATED COMPLETE DATE
4.1 ENGR. DESIGN	<u>1</u> / <u>1</u> / <u>92</u>	<u>3</u> / <u>1</u> / <u>92</u>
4.2 BID PROCESS	<u>3</u> / <u>1</u> / <u>92</u>	<u>4</u> / <u>1</u> / <u>92</u>
4.3 CONSTRUCTION	<u>5</u> / <u>1</u> / <u>92</u>	<u>9</u> / <u>1</u> / <u>92</u>

5.0 APPLICANT CERTIFICATION

The Applicant Certifies That:

As the official representative of the Applicant, the undersigned certifies that: (1) he/she is legally empowered to represent the applicant in both requesting and accepting financial assistance as provided under Chapter 164 of the Ohio Revised Code and 164-1 of the Ohio Administrative Code; (2) that to the best of his/her knowledge and belief, all representations that are a part of this application are true and correct; (3) that all official documents and commitments of the applicant that are a part of this application have been duly authorized by the governing body of the Applicant; (4) and, should the requested financial assistance be provided, that in the execution of this project, the Applicant will comply with all assurances required by Ohio law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in this application has not begun, and will not begin, until a Project Agreement on this project has been issued by the Ohio Public Works Commission. Action to the contrary is evidence that OPWC funds are not necessary to complete this project.

IMPORTANT: In the event of a project cost underrun, applicant understands that the identified local match share (sections 3.2(a) through 3.2(c)) will be paid in full toward completion of this project. Unneeded OPWC funds will be returned to the funding source from which the project was financed.

CAROLE A. KOLB, MAYOR

Certifying Representative (Type Name and Title)

X Carole A. Kolb

Signature/Date Signed

Applicant shall check each of the statements below, confirming that all required information is included in this application:

- | | |
|--|--|
| <input checked="" type="checkbox"/> | A five-year Capital Improvements Report as required in 164-1-31 of the Ohio Administrative Code and a two-year Maintenance of Local Effort Report as required in 164-1-12 of the Ohio Administrative Code. |
| <input checked="" type="checkbox"/> | A registered professional engineer's estimate of useful life as required in 164-1-13 of the Ohio Administrative Code. Estimate shall contain engineer's <u>original seal and signature</u> . |
| <input checked="" type="checkbox"/> | A registered professional engineer's estimate of cost as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimate shall contain engineer's <u>original seal and signature</u> . |
| <input checked="" type="checkbox"/> | A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and to execute contracts. |
| <input checked="" type="checkbox"/> YES
<input checked="" type="checkbox"/> N/A | A copy of the cooperation agreement(s) (for projects involving more than one subdivision or district). |
| <input checked="" type="checkbox"/> YES
<input checked="" type="checkbox"/> N/A | Copies of all invoices and warrants for those items identified as "pre-paid" in section 4.4 of this application. |

LETTER FROM CLEVER

6.0 DISTRICT COMMITTEE CERTIFICATION

The District Integrating Committee for District Number 2 Certifies That:

As the official representative of the District Public Works Integrating Committee, the undersigned hereby certifies: that this application for financial assistance as provided under Chapter 164 of the Ohio Revised Code has been duly selected by the appropriate body of the District Public Works Integrating Committee; that the project's selection was based entirely on an objective, District-oriented set of project evaluation criteria and selection methodology that are fully reflective of and in conformance with Ohio Revised Code Sections 164.05, 164.06, and 164.14, and Chapter 164-1 of the Ohio Administrative Code; and that the amount of financial assistance hereby recommended has been prudently derived in consideration of all other financial resources available to the project. As evidence of the District's due consideration of required project evaluation criteria, the results of this project's ratings under such criteria are attached to this application.

Donald C. Schramm, Chairperson District 2 Integrating Committee
Certifying Representative (Type Name and Title)

Donald C. Schramm 9/24/91
Signature/Date Signed

VILLAGE OF ADDYSTON
1992 STATE ISSUE 2 FINANCIAL ASSISTANCE APPLICATION
FOR
SEKITAN STREET WATER SERVICE REHABILITATION

CAPITAL IMPROVEMENT REPORT:

1992

1. Sidewalk Repair	\$ 5,000.00	General Fund
2. Street Resurfacing	\$ 46,000.00	CDBG/Road Tax
3. Water Line Replacement (Sekitan East)	\$ 64,000.00	Water Fund
	<u>\$ 35,000.00</u>	Issue 2
	\$ 99,000.00	Total

1993

1. Water Line Replacement (Sekitan Midd.)	\$ 64,000.00	Water Fund
	<u>\$ 61,000.00</u>	Issue 2
	\$125,000.00	Total
2. Sidewalk Repair	\$ 10,000.00	General Fund

1994

1. Water Line Replacement (Sekitan West)	\$ 64,000.00	Water Fund
	<u>\$ 56,000.00</u>	Issue 2
	\$120,000.00	Total
2. Street Resurfacing	\$ 60,000.00	CDBG/Road Tax

1995

1. Water Line Replacement (Church Street)	\$ 64,000.00	Water Fund
	<u>\$ 36,000.00</u>	Issue 2
	\$100,000.00	Total
2. Sidewalk Repair	\$ 10,000.00	General Fund

1996

1. Water Line Replacement (Second Street)	\$ 64,000.00	Water Fund
	<u>\$ 21,000.00</u>	Issue 2
	\$ 85,000.00	Total
2. Sidewalk Repair	\$ 5,000.00	General Fund
3. Street Resurfacing	\$ 15,000.00	CDBG/Road Tax

VILLAGE OF ADDYSTON
1992 STATE ISSUE 2 FINANCIAL ASSISTANCE APPLICATION
FOR
SEKITAN STREET WATER SERVICE REHABILITATION

MAINTENANCE OF LOCAL EFFORT:

1989

1. Sidewalk Repair	\$ 2,100.00	General Fund
2. Street Resurfacing	\$ 2,210.00	General Fund
3. Water Line Replacement	\$ 1,700.00	Water Fund

1990

1. Sidewalk Repair	\$ 3,050.00	General Fund
2. Wall Repair	\$ 350.00	General Fund
3. Street Resurfacing	\$ 3,700.00	General Fund
4. Water Line Replacement	\$ 6,600.00	Water Fund

1991 (Work Incomplete Unless Noted "Compl")

1. Sidewalk Repair	\$ 5,000.00	General Fund
2. Street Resurfacing	\$ 42,000.00	Road Tax
	<u>\$ 46,000.00</u>	General Fund
	\$ 88,000.00	Total

3. Water Line Replacement "Compl"	\$ 45,000.00	Issue 2 Loan
	<u>\$ 39,000.00</u>	Water Fund
	\$ 84,000.00	Total

4. Wall Repair "50% Compl"	\$ 20,000.00	CDBG
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VILLAGE OF ADDYSTON
1992 STATE ISSUE 2 FINANCIAL ASSISTANCE APPLICATION
FOR
SEKITAN STREET WATER SERVICE REHABILITATION

COST ESTIMATE:

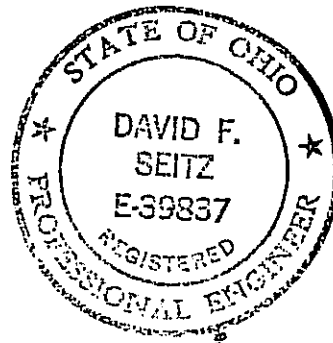
Replace 550' of 4" diameter water line with 8" diameter water line and 520' of 4" diameter water line with 6" diameter water line. Also, install 250' of new 8" diameter water line. Total = 800' of 8" diameter water line and 520' of 6" diameter water line.

		<u>NEW</u>	<u>REPLACEMENT</u>
8" Ductile Iron Pipe	\$21.00/l.f.	\$ 5,300.00	\$11,500.00
6" Ductile Iron Pipe	\$15.00/l.f.	\$ ---	\$ 7,800.00
Excavation/Backfill	\$14.00/l.f.	\$ 3,500.00	\$15,000.00
Household Taps (16)	\$500. Each	\$ ---	\$ 8,000.00
Tie-ins (6)	\$750. Each	\$ 1,500.00	\$ 3,000.00
Sectional Valves (4)	\$1,500. Each	\$ 6,000.00	\$ ---
Pavement and Misc. Restoration	\$6.00/l.f.	\$ 1,500.00	\$ 6,400.00
SUBTOTAL		\$17,800.00	\$51,700.00
10% Contr. O&P		<u>1,800.00</u>	<u>5,200.00</u>
SUBTOTAL		\$19,600.00	\$56,900.00
5% Escalating ('92)		<u>1,000.00</u>	<u>2,800.00</u>
SUBTOTAL		\$20,600.00	\$59,700.00
12% Engineering		<u>2,500.00</u>	<u>7,200.00</u>
TOTAL		\$23,100.00	\$66,900.00
10% Contingency		<u>2,300.00</u>	<u>6,700.00</u>
TOTAL		\$25,400.00	\$73,600.00
GRAND TOTAL			\$99,000.00

USEFUL LIFE ESTIMATE: 60 Years

FOR: SMITH, STEVENS & YOUNG, INC.

David F. Seitz
David F. Seitz, P.E.





Village of Addyston... INCORPORATED



ADDYSTON, OHIO 45001

Mr. Joe Cottrell,
Hamilton County Engineer's Office
138 East Court Street
Cincinnati, Ohio
45202

August 26, 1991

Dear Mr. Cottrell:

This is to certify that the Board of Public Affairs, of Addyston, Ohio, has in it's general fund, or certified for collection, the \$44,000 Addyston portion of the 1992 Sekitan water expansion expense - projected in conjunction with the \$35,000 low-interest loan under consideration.

Respectfully,

Carole A. Kolb

Carole A. Kolb Mayor



Village of Addyston... INCORPORATED



ADDYSTON, OHIO 45001

July 30th, 1991

Donald C. Schramm
Hamilton County Engineer
700 County Administration Building
138 East Court Street
Cinti, Ohio 45202-1258

Mr. Schramm,

The Addyston Village Council authorized Mayor Carole A. Kolb to sign the Issue II funds at the July 16th, 1991 Council meeting.

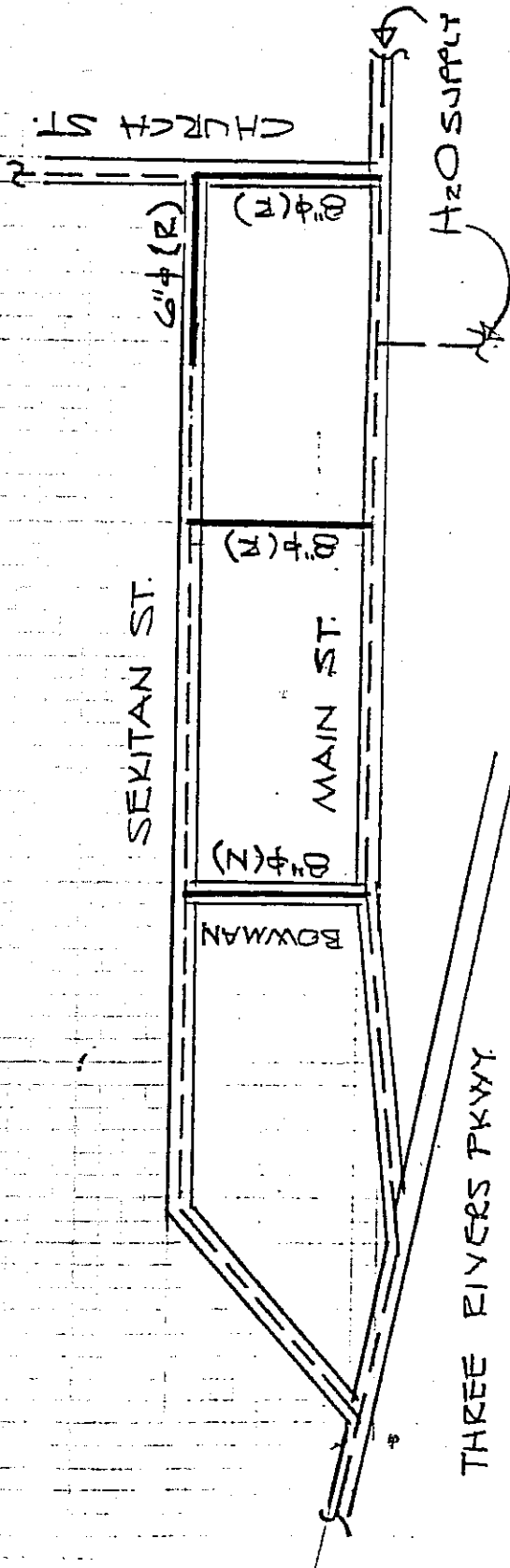
Sincerely

Earl Newberry
Village Clerk

BY DFS DATE 7/30/91
CHKD. _____ DATE _____

PROJECT ADDYSTON ISSUE 2
SUBJECT SEKITAN ST. RENOV.

SHEET 1 OF 1
JOB NO. 9035-01



SCHEMATIC PLAN

LEGEND

--- EXIST H2O LINE
--- NEW H2O LINE
(R) REPLACE
(N) NEW

ADDITIONAL SUPPORT INFORMATION

For 1992, jurisdictions shall complete the State application form for Issue 2, Small Government, or Local Transportation Improvement Program (LTIP) funding. In addition, the District 2 Integrating Committee requests the following information to determine which projects are funded. Information provided on both forms should be accurate, based on reliable engineering principles. Do NOT request a specific type of funding desired, as this is decided by the District Integrating Committee.

1. Of the total infrastructure within the jurisdiction which is similar to the infrastructure of this project, what percentage can be classified as being in poor condition, adequacy and/or serviceability? Accurate support information, such as pavement management inventories or bridge condition summaries, should be provided to substantiate the stated percentage.

Typical examples are:

Road percentage= $\frac{\text{Miles of road that are in poor condition}}{\text{Total miles of road within jurisdiction}}$

Storm percentage= $\frac{\text{Miles of storm sewers that are in poor condition}}{\text{Total miles of storm sewers within jurisdiction}}$

Bridge percentage= $\frac{\text{Number of bridges that are in poor condition}}{\text{Number of bridges within jurisdiction}}$

40% of the water lines are poor. This is based on the length of 4" diameter

water lines divided by the total length of water lines (4", 6", 8", and 10"

diameter) 11500'/28500'.

2. What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, base condition on latest general appraisal and condition rating.

Closed	_____	Poor	<u> X </u>
Fair	_____	Good	_____

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

The water lines in the area of the project are approximately 60 years old. There is
insufficient water supply for fire fighting purposes along Sekitan Street.

3. If State Issue 2 funds are awarded, how soon (in weeks or months) after completion of the agreement with OPWC would the opening of bids occur? The Integrating Committee will be reviewing schedules submitted for previous projects to help judge the accuracy of a particular jurisdiction's anticipated schedule.

5 months

Please indicate the current status of the project development by circling the appropriate answers below. PROVIDE ACCURATE ESTIMATE.

- a) Has the Consultant been selected?..... Yes No N/A
- b) Preliminary development or engineering completed? Yes No N/A
- c) Detailed construction plans completed?..... Yes No N/A
- d) All right-of-way acquired?..... Yes No N/A
- e) Utility coordination completed?..... Yes No N/A

Give estimate of time, in weeks or months, to complete any item above not yet completed.

2 months

4. How will the proposed infrastructure activity impact the general health, welfare, and safety of the service area? (Typical examples include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.)

The fire protection along Sekitan Street will be improved.

5. For any project involving GRANTS, the local jurisdiction must provide a MINIMUM OF 10% of the anticipated construction cost. Additionally, the local jurisdiction must pay 100% of the costs of preliminary engineering, inspection, and right-of-way. If a project is to be funded under Issue 2 or Small Government, the costs of any betterment/expansion are 100% local. Local matching funds must either be currently on deposit with the jurisdiction, or certified as having been approved or encumbered by an outside agency (MRF, CDBG, etc.). Proposed funding must be shown on the Project Application under Section 3.2, "Project Financial Resources". For a project involving LOANS or CREDIT ENHANCEMENTS, 100% of construction costs are eligible for funding, with no local match required.

What matching funds are to be used for this project? (i.e. Federal, State, MRF, Local, etc.)

Local, CDBG

To what extent are matching funds to be utilized, expressed as a percentage of anticipated CONSTRUCTION costs?

Local 45%, CDBG 20% (Total 65%)

6. Has any formal action by a federal, state, or local government agency resulted in a complete ban or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of new building permits.) **THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE CONSIDERED VALID.**

COMPLETE BAN _____

PARTIAL BAN _____

NO BAN X

Will the ban be removed after the project is completed? YES____ NO____

Document with specific information explaining what type of ban currently exists and what agency that imposed the ban.

7. What is the total number of existing users that will benefit as a result of the proposed project? Use specific criteria such as households, traffic counts, ridership figures for public transit, daily users, etc., and equate to an equal measurement of users:

200 Users

For roads and bridges, multiply current documented Average Daily Traffic by 1.2 occupants per car (I.T.E. estimated conversion factor) to determine users per day. Ridership figures for public transit must be documented. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by four (4) to determine the approximate number of users per day.

8. The Ohio Public Works Commission requires that all jurisdictions applying for project funding develop a five year overall Capital Improvement Plan that shall be updated annually. The Plan is to include an inventory and condition survey of existing capital improvements, and a list detailing a schedule for capital improvements and/or maintenance. Both Five-Year Overall and Five-Year Issue 2 Capital Improvement Plans are required.

Copies of these Plans are to be submitted to the District Integrating Committee at the same time the Project Application is submitted.

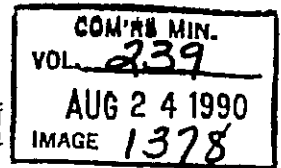
9. Is the infrastructure to be improved part of a facility that has regional significance? (Consider the number of jurisdictions served, size of service area, trip lengths, functional classification, and length of route.) Provide supporting information.

7 This rehabilitation has no regional significance.



BOARD OF COMMISSIONERS
SANDRA S. BECKWITH
STEVE CHABOT
ROBERT A. TAFT II

County of Hamilton



OFFICE OF THE
COUNTY ADMINISTRATOR
ROOM 603, COUNTY ADMINISTRATION BUILDING
CINCINNATI, OHIO 45202

THOMAS W. WENZ
ADMINISTRATOR

PHONE: (513) 632-8225

August 20, 1990

The Board of County Commissioners
603 County Administration Building
Cincinnati, Ohio 45202

Honorable Board:

Subj: Community Development Program/1991-93
Cooperation Agreements

As you know, we are in process of qualifying Hamilton County for participation under the Community Development Block Grant Program during the next three years. A part of that process requires that municipalities enter into agreements of cooperation with the Board of County Commissioners. Having invited all eligible municipalities in the County to participate, we have received executed agreements of cooperation from 29 municipalities desiring to participate in the County entitlement program.

Accordingly, we are submitting herewith executed agreements of cooperation from 29 municipalities, as identified on the attached list, for participation in cooperation with the County during the next three-year Community Development Block Grant Program. A resolution has been prepared approving these agreements and authorizing their execution and submission to the U.S. Department of Housing and Urban Development. It is recommended that the resolution be adopted.

Sincerely,

Thomas W. Wenz

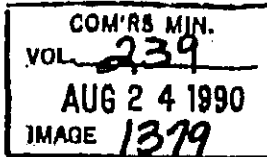
Thomas W. Wenz,
County Administrator

JRL:ah

Enclosures

cc: J. Lowry

On motion of Mr. Taft, the following resolution was adopted.



RESOLUTION APPROVING COOPERATION AGREEMENT WITH
MUNICIPALITIES FOR PARTICIPATION IN HAMILTON COUNTY
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM DURING 1991, 1992, and 1993

BY THE BOARD:

WHEREAS, Hamilton County qualifies under the "Urban County Provisions" of the Housing and Community Development Act of 1974, as Amended, as an eligible recipient of Community Development Block Grant entitlement funds; and

WHEREAS, said Act provides that this Board may enter into agreements of cooperation with municipalities in this County under which they may participate as units of general local government in the Hamilton County Community Development Block Grant Program; and

WHEREAS, eligible municipalities in this County were invited to submit to this Board agreements of cooperation for purposes of participating in said program; and

WHEREAS, this Board has received 29 executed agreements of cooperation from municipalities desiring to participate in said Community Development Program, along with the authorizing consent legislation from those municipalities so desiring to participate, copies of which agreements of cooperation are attached hereto and made a part hereof;

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Hamilton County, Ohio that the 29 agreements of cooperation submitted by those municipalities desiring to participate in the Hamilton County Community Development Block Grant entitlement program under the Urban County Provisions of the Housing and Community Development Act of 1974, as Amended, copies of which agreements are attached hereto and made a part hereof, be and the same hereby are approved; and

BE IT FURTHER RESOLVED that the County Administrator be and he hereby is authorized and directed to execute said agreements for, by and on behalf of this Board; and

BE IT FURTHER RESOLVED that the Clerk of this Board be and she hereby is authorized and directed to forward copies of this resolution and said agreements to the U.S. Department of Housing and Urban Development, HUD Area Office, 200 North High Street, Columbus, Ohio 43215 on or before September 4, 1990, as required by Federal Program requirements.

ADOPTED at a regularly adjourned meeting of the Board of County Commissioners of Hamilton County, Ohio this 24th day of August, 1990.

Ms. Beckwith, AYE


Mr. Chabot, AYE

Mr. Taft, AYE

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution adopted by the Board of County Commissioners in session the 24th day of August, 1990.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Office of County Commissioners of Hamilton County, Ohio this 24th day of August, 1990.


Angela Detzel, Clerk
Board of County Commissioners



County of Hamilton

must

BOARD OF COMMISSIONERS

SANDRA S. BECKWITH

STEVE CHABOT

ROBERT A. TAFT II

COUNTY ADMINISTRATOR

THOMAS W. WENZ

DEPARTMENT OF COMMUNITY DEVELOPMENT

ROOM 507 COUNTY ADMINISTRATION BUILDING
138 EAST COURT STREET

CINCINNATI, OHIO 45202

JAMES R. LOWRY
DIRECTOR

DAN DOMIS
DEPUTY DIRECTOR

PHONES:

COMMUNITY DEVELOPMENT
(513) 832-8754

HOUSING
(513) 832-8771

February 27, 1991

Dear Mayor and Council:

We are returning herewith a fully executed copy of the cooperation agreement between Hamilton County and your municipality, which signifies participation by your community in the Hamilton County Community Development Block Grant Program during the next three-year period, program years 1991 thru 1993.

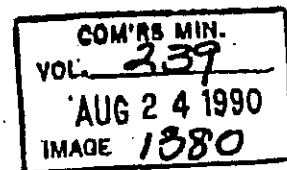
Thank you for your cooperation and continued support. We will work hard to make your participation meaningful and worthwhile on behalf of the residents in your community and Hamilton County.

Sincerely,


James R. Lowry, Director
Community Development

JRL:kfl

Enclosure



Hamilton County Community Development Block Grant Program

MUNICIPALITIES

with

EXECUTED AGREEMENTS OF COOPERATION

for

PROGRAM YEARS 1991, 1992 AND 1993

Addyston

Greenhills

North College Hill

Arlington Heights

Harrison

Norwood

Blue Ash

Lincoln Heights

Reading

Cheviot

Lockland

St. Bernard

Cleves

Loveland

Sharonville

Deer Park

Madeira

Silverton

Elmwood Place

Montgomery

Springdale

Forest Park

Mt. Healthy

Woodlawn

Glendale

Newtown

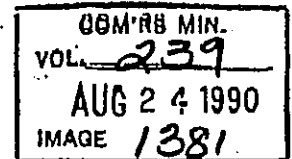
Wyoming

Golf Manor

North Bend

HCDCD
8/16/90

COOPERATION AGREEMENT

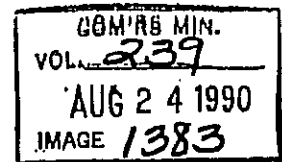


This Agreement between the BOARD OF COUNTY COMMISSIONERS OF HAMILTON COUNTY, OHIO, hereinafter called "County" and THE CITY/VILLAGE OF Adleystown, OHIO, hereinafter called "City".

WITNESSETH:

WHEREAS, the Congress of the United States has enacted the Housing and Community Development Act of 1974 which has as its primary objective, the development of viable urban communities, and whereby federal assistance will be provided for the support of community development activities which are directed toward the following specific objectives:

- 1) The elimination of slums and blight and the prevention of blighting influences and the deterioration of property and neighborhood and community facilities of importance to the welfare of the community, principally persons of low and moderate income;
- 2) The elimination of conditions which are detrimental to health, safety, and public welfare, through code enforcement, demolition, interim rehabilitation assistance, and related activities;
- 3) The conservation and expansion of the Nation's housing stock in order to provide a decent home and a suitable living environment for all persons, but principally those of low and moderate income;
- 4) The expansion and improvement of the quantity and quality of community services, principally for persons of low and moderate income, which are essential for sound community development and for the development of viable urban communities;



Commissioners undertakes, and is authorized by the contracting subdivision, to exercise any power, perform any function, or render any service, in behalf of the City, which such City may exercise, perform or render; and

WHEREAS, the City and the County each have authority to carry out the kinds of activities which are the objectives of the Act pursuant to Section 303.26 of the Ohio Revised Code, et seq.; and

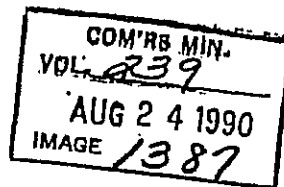
WHEREAS, the City and the County have agreed that it is in the best interests of carrying out the objectives of the Act within Hamilton County that the City and the County should join together in community development activities.

IT IS AGREED BETWEEN PARTIES THAT:

- 1) The County shall prepare and submit an application to the Secretary of Housing and Urban Development for a grant under the terms of the Housing and Community Development Act of 1974 as Amended. This application shall set forth a summary of a community development plan which identifies community development needs, demonstrates a comprehensive strategy for meeting those needs, and specifies both short and long term community development objectives, which have been developed in accordance with area wide development planning and national urban growth policies, and otherwise conform with Section 104 of the Act. The community development plan described above shall hereinafter be called the "plan".
- 2) The City may prepare recommended projects and activities for community development within its boundaries, which activities and objectives must be in accordance with the objectives of the Act. These shall be submitted to the Community Development Department which has been designated by the Board of County Com-

velopment and the regulations which the Secretary may develop for the distribution and expenditure of urban county formula funds.

- 5) The City authorizes the County to do on behalf of the City, in accordance with the conditions of this agreement, all things which the City could do for itself in the making of the application for, and the expenditure of, urban county formula funds.
- 6) The City and County will cooperate to undertake, or assist in undertaking, community renewal and lower income housing assistance activities, specifically urban renewal and publicly assisted housing. The parties further agree not to obstruct or restrict the implementation of the approved Housing Assistance Plan during the course of this agreement and for such additional time as may be required for the expenditure of funds granted to the County for such period.
- 7) This agreement is for the FY1991, 92 and 93 Program years, January 1, 1991 through December 31, 1993 and may not be terminated by either party after September 1, 1990, except if the County fails to qualify as an urban county or if the County does not receive a grant in any year of the three year period, in which case this agreement is null and void.
- 8) Both the County and City agree to take all actions necessary to assure compliance with the urban County's certification required by Section 104(b) of Title I of the Housing and Community Development Act of 1974, as Amended, including Title VI of the Civil Rights Act of 1964, Title VIII of the Civil Rights Act of 1968, Section 109 of Title I of the Housing and Community Development Act of 1974, and other applicable laws. Further, urban county



- c. To return to the County (as provided in Section 10, above) all program income generated from the disposition, transfer, or rent of property acquired or improved with Community Development funds.

IN WITNESS WHEREOF, the parties by authority of the corresponding governing bodies have hereunto set their hands this 24th day of August, 1990.

WITNESSES:

BOARD OF COUNTY COMMISSIONERS

OF HAMILTON COUNTY, OHIO

Marilyn Reed

BY

Thomas W. Wenz
Thomas W. Wenz, County Administrator

BY

BY

CITY OF

Adelstein

Paul W. Wenz

BY

Charles A. Kolb

Club

ITS

Mayor

For The Fiscal Year Ended December 31, 1990

THOMAS E. FERGUSON
Auditor of State

County



Aditya Stm Village, H2M1/75m

	Governmental Fund Types	Expendable Trust Funds	Proprietary Funds	Nonexpendable Trust Funds	Agency Funds	Total Memorandum Only
RECEIPTS	REVENUE RECEIPTS:		OPERATING REVENUES:			
Local Taxes	473638		70543			544181
Intergovernmental Revenue	49449					49449
Special Assessments						
Charges for Services						
Fines, Licenses, & Permits	20502					20502
Miscellaneous	16979					16979
TOTAL RECEIPTS	560568					560568
DISBURSEMENTS	EXPENDITURE DISBURSEMENTS:		OPERATING EXPENSES:			
Current:						
Security of Person & Property	219511					219511
Public Health Services	1510					1510
Leisure Time Activities	17187					17187
Community Environment	6789					6789
Basic Utility Services	116784		86389			203173
Transportation	96244					96244
General Government	125258					125258
Personal Services						
Travel Transportation						
Contractual Services						
Supplies and Materials						
Capital Outlay						
Debt Service	10499					10499
TOTAL DISBURSEMENTS	593782		86389			680171
Total Receipts over/under Disbursements	(33214)		17516			15698
	OTHER FINANCING SOURCES/(USES)		NON-OPERATING REVENUES/(EXPENSES):			
Local Taxes						
Intergovernmental Revenues						
Proceeds from Sale of Debt						
Sale of Bonds						
Sale of Notes						
Other Proceeds						
Miscellaneous						
Sale of Fixed Assets						
Other Sources/Nonoperating Rev.						

OHIO INFRASTRUCTURE BOND PROGRAM (ISSUE 2)
LOCAL TRANSPORTATION IMPROVEMENT PROGRAM (LTIP)
DISTRICT 2 - HAMILTON COUNTY
1992 PROJECT SELECTION CRITERIA

JURISDICTION/AGENCY: ADDYSTON

PROJECT IDENTIFICATION: SEKITAN ST. WATER SERVICE

PROPOSED FUNDING:

ELIGIBLE CATEGORY:

POINTS

- 5 1) Type of project

10 Points - Bridge, road, stormwater
5 Points - All other projects

- 10 2) If Issue 2/LTIP funds are granted, how soon after the Project Agreement is completed would a construction contract be awarded? (Even though the jurisdictions will be asked this question, the Support Staff will assign points based on engineering experience.)

10 Points - Will definitely be awarded in 1992
5 Points - Some doubt whether it can be awarded in 1992
0 Points - No way it can be awarded in 1992

- 15 3) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.

15 Points - Poor condition
10 Points - Fair to Poor condition
5 Points - Fair condition

NOTE: If infrastructure is in "good" or better condition, it will NOT be considered for Issue 2/LTIP funding, unless it is a betterment project that will improve serviceability.

- 5 4) If the project is built, what will be its effect on the facility's serviceability?

5 Points - Significantly effects serviceability (add lanes)
4 Points -
3 Points - Moderately effects serviceability (widen lanes)
2 Points -
1 Point - Have little or no effect on serviceability

- 2 5) Of the total infrastructure within the jurisdiction which is similar to the infrastructure of this project, what portion can be classified as being in poor or worse condition, and/or inadequate in service?

3 Points - 50% and over
2 Points - 30% to 49.9%
1 Point - 10% to 29.9%
0 Points - Less than 10%

- 10.8 6) How important is the project to the health, welfare, and safety of the public and the citizens of the District and/or the service area?

10 Points - Significant importance
8 Points -
6 Points - Moderate importance
4 Points -
2 Points - Minimal importance

- 6 7) What is the overall economic health of the jurisdiction?

10 Points - Poor
8 Points -
6 Points - Fair
4 Points -
2 Points - Excellent

- 10.8 8) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Matching funds may be local, Federal, ODOT, MRF, etc. or a combination of funds. Loan and credit enhancement projects automatically receive 10 points.

5 Points - More than 50%
4 Points - 40% to 49.9%
3 Points - 30% to 39.9%
2 Points - 20% to 29.9%
1 Point - 10% to 19.9%

LOAN ONLY

MINIMUM 10% MATCHING FUNDS REQUIRED FOR GRANT-FUNDED PROJECTS

- 2 9) Has any formal action by a Federal, State, or local governmental agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? Examples include weight limits on structures and moratoriums on building permits in a particular area due to local flooding downstream. Points can be awarded ONLY if construction of the project being rated will cause the ban to be removed.

10 Points - Complete ban
5 Points - Partial ban
0 Points - No ban

- 2 10) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria includes traffic counts & households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

10 Points - 10,000 and Over
8 Points - 7,500 to 9,999
6 Points - 5,000 to 7,499
4 Points - 2,500 to 4,999
2 Points - 2,499 and Under

- / 11) Does the infrastructure have regional impact? Consider originations & destinations of traffic, size of service area, number of jurisdictions served, functional classification, etc.

5 Points - Major impact
4 Points -
3 Points - Moderate impact
2 Points -
1 Point - Minimal or no impact

TOTAL AVAILABLE POINTS:

PROJECTS FUNDED BY GRANTS = 93 POINTS

PROJECTS FUNDED BY LOANS OR CREDIT ENHANCEMENTS = 98 POINTS